

# Facts

Nobody asked but ...

If “might” makes “rights,” then they are “privileges” not “rights.” This raises the problem that we have no concrete definition of “rights” in a statist context. I really like Skyler’s idea that might includes reason, which has as much power to create structure as does coercion. I guess I don’t really adhere to the idea of owning a right, as opposed to property. I am more impressed by fact. That each and every object (being, place, event, and thing) must occupy discrete place and time is a fact. None can occupy the same place and time as another. Fact. Beings possessing reason can get into relationships with any other places, events, beings and things ... and those relationships occupy unique places and times. A voluntaryist honors relationships that are. She has a preference that her relationships continue, that all other relationships that include the NAP and reason continue.

kilgore